

GALATIANS OUTLINE

By Ashby L. Camp

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- I. Greeting (1:1-5)
 - A. An apostle of God, not men (1:1)
 - B. Greeting and gospel in a nutshell (1:2-5)

- II. The Crisis Identified (1:6-9)
 - A. Shock at their turning to Judaizer's "gospel" (1:6-7)
 - B. Seriousness of perverting his gospel (1:8-9)

- III. Refutation of Judaizer's Slander of His Gospel (1:10 - 2:14)
 - A. Direct denial that his gospel was a humanly devised doctrine designed to please men (1:10-12)
 - B. Correcting the false history re his gospel (1:13 - 2:10)
 - C. His gospel applied to rebuke a pillar (2:11-14)

- IV. Flaw in Judaizers' Gospel: Law Cannot Justify (2:15-21)
 - A. Reason Jews with law have come to Christ for justification (2:15-16)
 - B. Response to charge this makes Christ a servant of sin (2:17-20)
 - C. Contrary view renders Christ's death meaningless (2:21)

- V. Foolishness of Their Defection to Judaizers' Gospel (3:1 - 4:11)
 - A. Received Spirit by accepting his gospel (3:1-5)
 - B. Abraham's example of faith (3:6-9)
 - C. Reliance on law yields a curse (3:10-14)
 - D. Promise to Abraham not affected by giving of law (3:15-18)
 - E. Giving of law is consistent with Paul's gospel (3:19-29)
 - F. Submitting to law is a return to slavery (4:1-11)

- VI. Personal Appeal (4:12-20)
 - A. To accept his view (4:12-16)
 - B. To reject the Judaizers (4:17-20)

- VII. Hagar and Sarah Allegory (4:21 - 5:1)
 - A. Children of present Jerusalem and Jerusalem above (4:21-27)
 - B. Children of promise/Spirit/free woman and children of flesh/slave woman (4:28-30)
 - C. Conclusion of allegory argument (4:31 - 5:1)

- VIII. Warning (5:2-12)
 - A. Grave danger of seeking justification by law (5:2-6)
 - B. They are being lured by God's opponents (5:7-12)

- IX. His Gospel and Holy Living (5:13 - 6:10)
 - A. Through love be servants of one another (5:13-15)
 - B. Walk by the Spirit, not the flesh (5:16-18)
 - C. Living by the flesh (5:19-21)
 - D. Living by the Spirit (5:22-26)
 - E. Helping the erring brother (6:1-6)
 - F. Final exhortation to sow to the Spirit (6:7-10)

- X. Concluding Comments and Greeting (6:11-18)
 - A. Judaizers' motives contrasted to his (6:11-16)
 - B. His suffering for the name (6:17)
 - C. Final greeting (6:18)